

# Revised Carmarthenshire 2018-2033 Local Development Plan

## SA/SEA Initial Report Questionnaire

Please use this form to provide feedback on the Sustainability Appraisal/Strategic Environmental Assessment (SA/SEA) Initial Report, as part of the Revised Carmarthenshire Local Development Plan. Please provide as much information as possible.

The submission period commences on Wednesday 12th December 2018 and representations must be received by the deadline of Friday 8th February 2019. Submissions received after this deadline will not be considered. It is the Council's preference to receive the submissions electronically, however submissions may be forwarded by post. This questionnaire form is available upon request at the Council's Customer Service Centres and libraries. Any continuation sheets or additional documentation should be securely attached and referenced.

If you have any queries relating to the submission form, please contact the Forward Planning Section on [forward.planning@carmarthenshire.gov.uk](mailto:forward.planning@carmarthenshire.gov.uk) or by telephone on 01267 228818. Paper submissions should be sent to Forward Planning Section, Environment Department, 5-8 Spilman Street, Carmarthen, Carmarthenshire, SA31 1JY.

**Please note that your submission cannot be treated as confidential and all submissions will be available for public inspection. Our privacy notice explains as clearly as possible what we do with your personal data. This is available on our website or upon request.**

### Office use only

Date Received: .....

Date Acknowledged: .....

Respondent Number: .....

Name: .....

Address: .....

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..... Post Code: .....

Organisation (where applicable): .....

Telephone: .....

E-mail: .....

Preferred method of communication      Letter      e-mail

**Personal Details**

**Please summarise your response to the consultation in the box below. In your response, please specify which aspect of the document each of your comments relate to e.g. paragraph number, section number, policy number, page number or appendix number. (Please use a separate continuation sheet if applicable)**

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**Representation Details**